

# Western and Southern Area Planning Committee

**Date:** Thursday, 7 September 2023

**Time:** 10.00 am

**Venue:** Council Chamber, County Hall, Dorchester, DT1 1XJ

## **Members (Quorum 6)**

David Shortell (Chairman), Jean Dunseith (Vice-Chairman), Dave Bolwell, Kelvin Clayton, Susan Cocking, Nick Ireland, Paul Kimber, Louie O'Leary, Bill Pipe, Kate Wheller, Sarah Williams and John Worth

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Joshua Kennedy Meeting Contact: <u>Joshua.kennedy@dorsetcouncil.gov.uk</u> 01305 224710

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## **Agenda**

Item Pages

#### 1. APOLOGIES

To receive any apologies for absence

## 2. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registerable or non-registrable interest as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

3. MINUTES 5 - 28

To confirm the minutes of the meeting held on 20 July 2023.

#### 4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. Guide to Public Speaking at Planning Committee.

The deadline for notifying a request to speak is 8.30am on Tuesday 5 September 2023.

#### 5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission.

- Application P/FUL/2022/07710 Newlands Farm, Coldharbour, 29 42
   Chickerell
   Part full and part retrospective application for the change of use of land and buildings from agricultural use to storage (B8) and the siting of up to 43 storage containers.
- b) Application P/OUT/2021/05309 Land Adjacent Broadmead, 43 60 Broadmayne
  Development of up to 80 residential dwellings, together with open space, allotments and enhanced drainage features (outline application to determine access only).

An Appendix – Committee report from July 2023 has been attached to this item for information only.

## **Appendix 1 - Committee Report July 2023**

c) Application P/FUL/2021/0525 Land Adjacent Broadmead, 105 - Broadmayne 124
Change of use of agricultural land to Suitable Alternative Natural Greenspace (SANG) and temporary formation of a construction haul road.

An Appendix – Committee report from July 2023 has been attached to this item for information only.

#### Appendix 2 - Committee Report July 2023

d) Application P/OUT/2022/00852 Land at Newton's Road,
Weymouth, DT4 8UR
Outline Application for mixed use development comprising up
to 141 dwellings (Use Class C3) and 60 bed care home (Use
Class C2), with up to 340 sqm associated leisure floorspace

comprising gym, swimming pool / spa (Sui Generis); up to 1,186 sqm office /light industrial floorspace (Use Class E(g)); up to 328 sqm restaurant floorspace (Class E(b)); with associated car parking, public open space, public realm, cliff stabilisation & sea defence works, with vehicular and pedestrian access from Newtons Road & associated infrastructure - some matters reserved (appearance & landscaping)

e)	Application P/FUL/2022/06311 West Bay Holiday Park, Forty Foot Way, West Bay, DT6 4HB New converted shipping container catering unit.	205 - 218
f)	Application P/FUL/2023/00384 Highlands End Holiday Park Highlands End Eype DT6 6AR Installation 300 ground mounted photovoltaic (Solar Panels) to provide carbon free electricity for Park.	219 - 238
g)	Application P/FUL/2022/06870 Meadow Barn Care Farm, Land west of Seaview Farm, Ash Lane, Salwayash, Dorset, DT6 5JA Siting of a temporary rural worker's dwelling, erect extension to existing barn and change of use of land and buildings to a	239 - 258

#### 6. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

mixed use of agriculture and community education facility.

The reason for the urgency shall be recorded in the minutes.

#### 7. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

There is no scheduled exempt business for this meeting.